## CRIMINAL DOCKET UNITED STATES DISTRICT COURT

TITLE OF CASE

THE UNITED STATES

vs.

Thomas Marshall Gass, Jr.

For Defendant:

Transferred under Rule 20 to the District

CLSOED of New Mexico						
STATISTICAL RECORD	COSTS		DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed 10-2-67	Clerk					
J.S. 3 mailed 9-18-67	Marshal					
Violation NMVTA	Docket fee					
Title 18						
Sec. 2312						
		,				
	11	1 1	11	1	11 1	11 1

DATE	PROCEEDINGS
9-14-67 9-14-67 9-14-67	Indictment, filed in open Court. b Record vote of the grand jury, filed in open Court. b Ordered by the Court that the bond of the defendant is fixed in the sum of \$3,500.00. (Allen E. Barrow - Judge) b
9-14-67 9-18-67 9-18-67	Warrant for the arrest of the defendant, issued. b Consent to transfer of case for plea and sentence, under Rule 20, to the District of New Mexico, filed. b Certified copies of indictment and consent to transfer mailed to William D. Bryars, Clerk, US District Court, Albuquerque, New Mexico. b

DATE PROCEEDINGS A.O. 100 (Rev. 1-59)

## UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma

## RECORD OF PROCEEDINGS IN CRIMINAL CASES

DEFENDE BENJAMIN B. BALLENGER	FE <b>D</b> ER/	AL BUILDING, TULSA, OKLAHOMA
(Name of commissioner)		(Address)
Commissioner's Docket No. 1 Case No. 278 THE UNITED STATES	Complaint filed on Aug. 28, Official title Spec. Agt. United States Code, Title 10	1967, by John L. Patterson F.B.I. charging violation of ma , Section 2312, on June 19, ma in the t in district of Oklahoma. t in The Commerce
THOMAS MARSHALL GASS, JR.	vehicle which he knew	t in district of Oklahoma. t in district of Oklahoma. is to Vera, Oklahoma, a to be stolen, to wit: a IN 3K803005, 1967 Illinois
WARRANTS OR SUMMONS ISSUED:  Date 8-28-67 Warrant/Su  to (name and title of officer) To Any U	(Here insert brief summar	y of facts constituting offense charged)  all Gass, Jr.  thorized U.S.Of Waine of defendant)
Substance of return	FIL	E D
DateWarrant/St	ummons for	7-3-0 4-1968 (Name of defendant)
to (name and title of officer)	M. M Clerk, U. S	, EWING 5. District Court
PROCEEDINGS ON FIRST PRESENTATION OF AC	CUSED TO COMMISSIONER:	
Date Arrested by	7	
Appearances for accused	(Name)	(Address)
Proceedings taken	(Name)	(Audress)
if arrest is without warrant: "defendant informed of o	complaint and right to retain counsel and preli	iminary hearing": "preliminary examination walved,"
9-14-67 Om Indictment r	eturned. Rule 20 to D	istrict of New Mexico.
Outcome		
Bail fixed, 19	Amount, \$ Bonded.	, 19, by casł
deposited by (name)transmitted to clerk of district court(name)		, 19 [or] by surety
(name)justified by affidavit dated	Address	, who

SUBPOENAS FOR WITNESSES ISSUED:, 19, for (nai	me of witness	)	er (Section 1)		Andrew Springer
at request of (name of party)	***************************************				
***************************************		1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 -	**************************************	******************	
at request of (name of party)					
Substance of return	****************	***********************			
, 19, for (nar	ne of witness	)			*******
at request of (name of party)					
PRELIMINARY EXAMINATION: (Not to be used if case was disposed of at first pro-	[	United States	(Name) (Address)		
DateAppea	rances for	Accused	(Name) (Address)		
WITNESSES FOR UNITED STATES: (List name)	mes and addresses)		ES FOR ACCUSED:	(List names and add	The second
,	***************************************	******			******************
Witness payroll containing na	ames certified	to United State	s Marshal for pay	ment	19
Proceedings taken					
				*	
				**************************	***************************************
				and the second second	8 3 5 7 7
<u> </u>			y ( ) ( ) ( ) ( )	***************************************	
		***************************************			***************************************
Outcome					gar a constant
Bail fixed , 19	Amount, \$	Bo	nded	, 19	, by cash
deposited by (name)transmitted to clerk of district court		Address			
[or] by surety (names)		Address			, 19
and		Address			
who justified by affidavit	19	Committed	to		
on, 19	•		The state of the s		*
Certified to be a correct transcript.  Made this 24th day of Septe	ember 24th	, 19 68			
Transmitted to Clerk of United State	es District Co	ourt for the	Northern		
district of Oklahoma	******	Septemb	oer 24th , 19	68.	
		Dema.	mm 15.11	Melenie n	
	Ben.ja	min B. Ball	lenger	United States Com	missioner.
	<del>*</del>	super to the same of the same	EM -		